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FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 For An Authorized Committee   |            |                  |                  |  |               |                  |                | Office Use Only |                                |  |  |
|--|------------|------------------|------------------|--|---------------|------------------|----------------|-----------------|--------------------------------|--|--|
| NAME OF TYPE OR PRIN     COMMITTEE (in full)   |            |                  |                  | Example: If typing, type over the lines.         |               |                  | 12FE4M5        |                 |                                |  |  |
| DONNA EDW  | ARDS       | FOR CONG         | RESS             |  |               |                  |                |                 | 1                              |  |  |
|  |            |                  |                  |  |               |                  |                |                 |                                |  |  |
|  |            |                  |                  |  |               |                  |                |                 |                                |  |  |
| ADDRESS (number and street)  |            |                  | 133              |  |               |                  |                |                 |                                |  |  |
| Check if different   |            |                  |                  |  |               |                  |                |                 |                                |  |  |
| than previously reported. (ACC)  |            |                  | HINGTON MD 20749 |  |               |                  |                |                 |                                |  |  |
| 2. <b>FEC IDENTIFIC</b>  | CATION     | NUMBER ▼         |                  | CITY   |               |                  | STATE A        |                 | ZIP CODE A<br>STATE ▼ DISTRICT |  |  |
| C C00422964  |            |                  |                  | S THIS<br>REPORT                                 | × NEW (N)     | OR               | AMENDED (A)    |                 | MD 04                          |  |  |
| 4. TYPE OF RE  | DODT (     | Chassa One)      | I                |  |               |                  |                |                 |                                |  |  |
| <ul><li>4. TYPE OF RE</li><li>(a) Quarterly R</li></ul>  |            | Choose One)      | (b) 1            | 2-Day <b>PRE</b> -                               | Election Repo | rt for the:      |                |                 |                                |  |  |
| April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)  October 15 Quarterly Report (Q3)  |            |                  |                  |  | Primary (12P) |                  | General (      | 12G)            | Runoff (12R)                   |  |  |
|  |            |                  |                  |  | Convention (  | 12C)             | Special (12S)  |                 |                                |  |  |
|  |            |                  |                  |  | M M /         | D D / Y Y Y Y    |                | -               | in the                         |  |  |
|  |            |                  | E                | Election on                                      |               |                  |                |                 | State of                       |  |  |
| January  | / 31 Year- | -End Report (YE) | (c) 3            | (c) 30-Day <b>POST</b> -Election Report for the: |               |                  |                |                 |                                |  |  |
|  |            |                  |                  |  | General (30G  | )                | Runoff (3      | 0R)             | Special (30S)                  |  |  |
| Termination Report (TER)   |            |                  |                  | Election on                                      | M M /         | D D /            | Y " Y " Y      |                 | in the<br>State of             |  |  |
| 5. Covering Period 01 / 01 / 2013 through 03 / 31 / 2013   |            |                  |                  |  |               |                  |                |                 |                                |  |  |
| I certify that I have e  | examined   | this Report and  | to the be        | st of my kno                                     | owledge and l | belief it is tro | ue, correct an | d com           | plete.                         |  |  |
| Type or Print Name   | of Treasu  | rer Janice Edwa  | ards             |  |               |                  |                |                 |                                |  |  |
| Signature of Treasurer  Janice Edwards  [Electronically Filed]  Date   |            |                  |                  |  |               |                  |                |                 |                                |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |            |                  |                  |  |               |                  |                |                 |                                |  |  |
| Office<br>Use  |            |                  |                  |  |               |                  |                | FF              | EC FORM 3                      |  |  |
| Only   |            |                  |                  |  |               |                  |                |                 | Revised 02/2003)               |  |  |